



# USGA JOURNAL

AND  
TURF MANAGEMENT

**PUBLISHED BY THE UNITED STATES GOLF ASSOCIATION**

Permission to reprint articles herein is freely granted (unless specifically noted otherwise) provided credit is given to the USGA JOURNAL.

**Vol. II, No. 7**

**WINTER ISSUE**

**February, 1950**

THROUGH THE GREEN .....	1
"GOLF HOUSE" .....	JOSEPH C. DEY, JR. 5
MR. McLEMORE'S MUSEUM .....	HENRY McLEMORE 8
A CLUB AND ITS CADDIE CAMP .....	JOHN P. ENGLISH 9
WHY CHAMPIONSHIPS? .....	RICHARD S. TUFTS 12
A GOLFER'S GREATEST RESPONSIBILITY .....	THOMAS G. McMAHON 14
PEACE ON THE FIRST TEE .....	C. P. BURGESS 15
"ONLY WAY OF PLAYING AT THE GOLFE" .....	18
THE REFEREE: DECISIONS BY THE RULES OF GOLF COMMITTEE .....	19
TURF MANAGEMENT: USGA GREEN SECTION	
THE TURF PROGRAM AT PENN STATE .....	H. B. MUSSER 23
SUBSCRIBERS TO GREEN SECTION SERVICE .....	28
CONTRIBUTIONS RECEIVED FROM ORGANIZATIONS IN 1949 .....	29
CONTRIBUTIONS TO STATE EXPERIMENT STATIONS 1945-1949 .....	30
ANNUAL INDEX TO USGA JOURNAL, VOLUME II .....	31
IT'S YOUR HONOR: LETTERS .....	33

Published seven times a year in February, April, June, July, August, September and November by the  
UNITED STATES GOLF ASSOCIATION  
73 EAST 57TH STREET, NEW YORK 22, N. Y.

Subscriptions: \$2 a year. Single copies: 30c. Subscriptions, articles, photographs, and correspondence, except pertaining to Green Section matters, should be sent to the above address. Correspondence pertaining to Green Section matters should be addressed to USGA Green Section, Room 307, South Building, Plant Industry Station, Beltsville, Md. Application for entry as second-class matter is pending.

EDITED BY Joseph C. Dey, Jr. and John P. English. ADVISORY COMMITTEE—John D. Ames, Chairman; Isaac B. Grainger, Totton P. Heffelfinger, Curtis W. McGraw. All articles voluntarily contributed.  
PRINTED IN U. S. A.

## USGA COMPETITIONS FOR 1950

**Curtis Cup Match:** Sept. 4 and 5 at Country Club of Buffalo, Williamsville, N.Y.  
**Women's amateur teams, British Isles vs. United States.**

(Dates entries close mean last dates for applications to reach USGA office, except in the case of the Amateur Public Links Championship. For possible exceptions in dates of Sectional Qualifying Rounds, see entry forms.)

<i>Championship</i>	<i>Entries Close</i>	<i>Sectional Qualifying Rounds</i>	<i>Championship Dates</i>	<i>Venue</i>
<b>Open</b>	May 15	May 29	June 8-9-10	Merion G. C. (East) Ardmore, Pa.
<b>Amat. Public Links</b>	*May 26	**June 11 to 17	Team: July 1 Indiv.: July 3-8	Seneca G. C. Louisville, Ky.
<b>Junior Amateur</b>	June 26	July 11	July 19-22	Denver C. C. Denver, Colo.
<b>Amateur</b>	July 24	August 8	August 21-26	Minneapolis G. C. Minneapolis, Minn.
<b>Girls' Junior</b>	August 11	—	Aug. 28—Sept. 1	Wanakah C. C. Hamburg, N.Y.
<b>Women's Amateur</b>	August 10	Aug. 24-25	September 11-16	Atlanta A. C. (E. Lake) Atlanta, Ga.

\*Entries close with Sectional Qualifying Chairmen.  
Chairmen.

\*\*Exact date in each Section to be fixed by Sectional